

JUN 12 2 07 PM 1967

BOOK 821 PAGE 438

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FANNINGWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Clarence G. Pruitt

in consideration of Six Thousand and no/100-----(\$6,000.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Charles D. Phillips and Delores P. Phillips, their heirs and assigns:

ALL that certain piece, parcel or lot of land in Greenville Township,
Greenville County, State of South Carolina, near the City of Greenville,
being known and designated as a portion of Lot No. 11 of the property of
Harry H. Palm, recorded in the R. M. C. Office for Greenville County in
Plat Book B, page 84, and according to said plat having the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast corner of the intersection of
Poplar Street with Milton Avenue, and running thence along the ease side
of Poplar Street 130 feet to a point; thence in a new line across Lot No.
11, S. 58-34 E., 62 feet, more or less, to an iron pin in line of Lot No.
10; thence along line of Lot No. 10, S. 11-30 W., 120.7 feet to an iron
pin, joint front corner of Lots Nos. 10 and 11 on Milton Avenue; thence
along the northern side of Milton Avenue N. 67-15 W., 61.4 feet to an
iron pin, the beginning corner.

THIS being a portion of the property conveyed to the Grantor by deed re-
corded in the R. M. C. Office for Greenville County in Volume 414 at page
453. The rear 100 feet of said lot having been conveyed by deed recorded
in the R. M. C. Office for Greenville County in Volume 414 at page 444.

THIS conveyance is subject to all easements, restrictions, rights of way,
if any, affecting this property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of June 19 67.

SIGNED, sealed and delivered in the presence of:

Andrea L. Davis _____ (SEAL)
J. H. P. Philpott _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

Clarence G. Pruitt _____ (SEAL)
Clarence G. Pruitt _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 10th day of June 19 67.

J. H. P. Philpott _____ (SEAL)
Notary Public for South Carolina. *Andrea L. Davis* _____

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th
day of June 1967.
Andrea L. Davis _____ (SEAL)
Notary Public for South Carolina.

Frances S. Pruitt _____
Frances S. Pruitt

RECORDED this 12th. day of June 19 67 at 2:07 P. M., No. 30359.

-235-170-2-2H